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**OFFICE OF PUBLIC INSTRUCTION**

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**Linda McCulloch**  
Superintendent

February 4, 2005

To: School District Authorized Representatives

From: Kathleen Mollohan  
State Gifted and Talented Program  
Educational Opportunity and Equity Division

**IMPORTANT NOTICE:  
DEADLINE DUE DATE ON FORM ENCLOSED**

Re: **INTENT TO PARTICIPATE IN STATE GIFTED AND  
TALENTED PROGRAM, 2005-2006**

This is a one-time notice to districts that in order to participate in the state Gifted and Talented grant program during 2005-2006, the district must state its ***intent to participate by March 9, 2005*** (postmark date). This is a firm and final date.

As of that deadline, available state grant funds will be prorated among the districts intending to participate.

We anticipate mailing next year's application packet and notification of grant award about March 25, 2005. The packet will be mailed to all districts whose intent to participate was received on or before the deadline.

The following Intent To Participate form must be signed and returned to me at OPI **postmarked no later than March 9, 2005**.

**INTENT TO PARTICIPATE IN FY 2005 - 2006  
STATE GIFTED AND TALENTED GRANT PROGRAM**

\_\_\_\_\_  
County Name

\_\_\_\_\_  
County Number

\_\_\_\_\_  
District Name

\_\_\_\_\_  
Legal Entity Number

Elementary ☐      High School ☐      K-12 ☐

District size eligibility:

☐      1 – 2,300 students

☐      2,300 + students

PROJECT will serve grades \_\_\_\_\_

SIGNATURE:

\_\_\_\_\_  
Authorized Representative

\_\_\_\_\_  
Date

**NOTE: OPI policy for Authorized Representatives (AR):  
The Authorized Representative is the District Superintendent (DS).  
If there is no DS, the AR is the Principal.  
If there is no Principal, the AR is the County Superintendent.**

**RETURN THIS FORM TO:**

KATHLEEN MOLLOHAN  
Gifted and Talented State Grants Administrator  
Office of Public Instruction  
PO Box 202501  
Helena, MT 59620-2501

**POSTMARKED NO LATER THAN MARCH 9, 2005**